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education Olivier  
Roy, Professor at

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Olivier Roy

the European  
University Institute  
in Florence

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djihad et la mort),  
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**Ali Khan (NAK) |**

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~~\ "We are a society~~

~~that does not~~

~~understand what it~~



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produire de la  
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**l'islam Olivier**

**Roy: «It is time**  
**to have a more**  
**relaxed approach**  
**to religion»**

~~Deontic logics for~~  
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~~systems by Olivier~~  
~~Roy~~ *David Laitin*

*Page 10/79*

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*replies to Olivier*

*Roy, Fiesole 21*

*January 2016*

~~Olivier Roy~~

Olivier Roy (born

1949 in La

Rochelle) is a

French political

scientist, professor

at the European

University Institute

in Florence, Italy.

He has published

articles and books

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on secularisation  
and Islam including  
"Global Islam", and  
The Failure of  
Political Islam.

~~Olivier Roy~~

~~(political scientist)~~

~~Wikipedia~~

Olivier Roy, world-  
renowned authority  
on Islam and  
politics, finds in the  
modern

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disconnection  
between faith  
communities and  
socio-cultural  
identities a fertile  
space for  
fundamentalism to  
grow.

~~Olivier Roy~~

~~amazon.com~~

Olivier Roy (French  
pronunciation: ;  
born July 12, 1991)

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## Olivier Roy

is a Canadian professional ice hockey goaltender currently playing for Augsburger Panther of the Deutsche Eishockey Liga (DEL). Roy was originally drafted in the fifth round, 133rd overall, in the 2009 NHL Entry Draft by the

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Edmonton Oilers.

~~Olivier Roy (ice hockey) - Wikipedia~~

Olivier Roy (1949) is currently chair at the RSCAS.

Previously he has been senior researcher at the French CNRS and Professor at the EHESS (Paris). He headed the OSCE's

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Mission for  
Tajikistan  
(1993-94) and was  
a Consultant for  
the UN Office of  
the Coordinator for  
Afghanistan  
(1988).

~~Olivier Roy •  
European  
University Institute  
Statistics of Olivier  
Roy, a hockey~~



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### Olivier Roy

player from Amqui,  
PQ born Jul 12  
1991 who was  
active from 2007 to  
2020.

~~Olivier Roy  
(b.1991) Hockey  
Stats and Profile at  
hockeydb.com~~

Olivier Roy, Ros  
Schwartz  
(Translator) 3.63  
avg rating — 43

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ratings —

published 2008 —

7 editions

~~Olivier Roy (Author~~

~~of [سندوق ملال جلال](#))~~

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Eliteprospects.com

hockey player

profile of Olivier

Roy, 1991-07-12

Causapscal, QC,

CAN Canada. Most

recently in the DEL

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Olivier Roy

with Augsburg  
Panther. Complete  
player biography  
and stats.

~~Olivier Roy – Elite  
Prospects~~

Prof. Dr. Olivier Roy  
Professor Office.

Office hours: For  
the Winter

Semester 2020/21

the office hours will  
be held online.

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More information is available on this elearning page.

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~~Prof. Dr. Olivier Roy~~

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Olivier Roy...has turned his attention to the phenomenon of Islamic radicalism with remarkable results. On practically every page one finds an interpretation or observation that is provocative and insightful.

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~~The Failure of  
Political Islam —  
Olivier Roy |  
Harvard ...~~

This is an edited  
extract from Jihad  
and Death: The  
Global Appeal of  
Islamic State by  
Olivier Roy,  
published by Hurst.

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Olivier Roy, in the tendency of another French scholar Gilles Kepel, challenges the clash of civilizations concept and



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suggests that Political islam has failed because it has proven itself incapable of bringing about desirable changes in the political and socio-economic spheres in the Islamic world.

~~The Failure of  
Political Islam: Roy,~~

*Page 25/79*

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~~Olivier, Volk, Carol~~

...

Olivier Roy does not have any NHL stats. Olivier Roy; Born: July 12, 1991 Birthplace: Amqui, QC, CAN ...

~~Olivier Roy Stats and News | NHL.com~~

His arguments may go unheard among

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Olivier Roy

top government circles, but Olivier Roy, a French political scientist and professor at the European University Institute in Florence, Italy, is a prominent ...

~~Olivier Roy:  
France's  
government fails to  
understand the ...~~

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Olivier Roy

Olivier Roy demonstrates that the Islamic Fundamentalism of today is still the Third Worldism of the 1960s: populist politics and mixed economies of laissez-faire for the rich and subsidies for the poor. In Roy's striking formulation, those

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Olivier Roy

marching today  
beneath Islam's  
green banners are  
the same as the  
"reds" of  
yesterday, with  
similarly dim  
prospects of  
success.

~~The Failure of  
Political Islam —  
Olivier Roy |  
Harvard ...~~

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View phone numbers, addresses, public records, background check reports and possible arrest records for Olivier Roy. Whitepages people search is the most trusted directory.

### Background Checks

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View Olivier Roy's profile on LinkedIn, the world's largest professional community. Olivier has 2 jobs listed on their profile. See the complete profile on LinkedIn and discover

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Olivier's  
connections and  
jobs at similar  
companies.

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DHL Express UK |  
LinkedIn~~

Set My Store .  
Help; Blog; Events;  
Educators;  
Millionaire's Club;  
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Booksamillion.com~~  
Olivier Roy is  
Professor at the  
European  
University Institute  
in Florence. He is  
the author of  
several highly  
acclaimed books  
on political religion,  
including Jihad and  
Death: The Global

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Appeal of Islamic  
State.

How has ISIS been able to muster support far beyond its initial constituency in the Arab world and attract tens of thousands of foreign volunteers,

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including converts to Islam, and seemingly countless supporters online? In this compelling intervention into the debate about ISIS' origins and future prospects, the renowned French sociologist, Olivier Roy, argues that while terrorism

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and jihadism are familiar phenomena, the deliberate pursuit of death has produced a new kind of radical violence. In other words, we're facing not a radicalization of Islam, but the Islamization of radicalism. Jihad and Death is a

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concise dissection  
of the highly  
sophisticated  
narrative mobilised  
by ISIS: the myth of  
the Caliphate  
recast into a  
modern story of  
heroism and  
nihilism. According  
to Roy, this very  
contemporary  
aesthetic of  
violence is less

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rooted in the history of Islamic thought than it is entrenched in a youth culture that has turned global and violent.

Olivier Roy demonstrates that Islamic Fundamentalism of today is still the Third Worldism of

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### Olivier Roy

the 1960s: populist politics and mixed economies of laissez-faire for the rich and subsidies for the poor. In Roy's striking formulation, those marching today beneath Islam's green banners are the same as the 'reds' of yesterday, with similarly dim

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Olivier Roy

prospects of success. Richly informed, powerfully argued, and clearly written, this is a book that no one trying to understand Islamism can afford to overlook.

As Europe wrangles over questions of national identity,

*Page 40/79*



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nativism and  
immigration,  
Olivier Roy  
interrogates the  
place of  
Christianity,  
foundation of  
Western identity.  
Do secularism and  
Islam really pose  
threats to the  
continent's  
'Christian values'?  
What will be the

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fate of Christianity in Europe? Rather than repeating the familiar narrative of decline, Roy challenges the significance of secularized Western nations' reduction of Christianity to a purely cultural force- relegated to issues such as

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abortion,  
euthanasia and  
equal marriage. He  
illustrates that,  
globally, quite the  
opposite has  
occurred:

Christianity is now  
universalized, and  
detached from  
national identity.

Not only has it  
taken hold in the  
Global South,

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generally in a more socially conservative form than in the West, but it has also 'returned' to Europe, following immigration from former colonies. Despite attempts within Europe to nationalize or even racialize it, Christianity's future

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is global, non-European and immigrant-as the continent's Churches well know. This short but bracing book confirms Roy's reputation as one of the most acute observers of our times. It represents a persuasive and novel vision of

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religion's place in  
national life today.

Olivier Roy, world-  
renowned authority  
on Islam and  
politics, finds in the  
modern  
disconnection  
between faith  
communities and  
socio-cultural  
identities a fertile  
space for

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fundamentalism to grow. Instead of freeing the world from religion, secularization has encouraged a kind of holy ignorance to take root, an anti-intellectualism that promises immediate, emotional access to the sacred and positions itself in

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direct opposition to contemporary pagan culture. The secularization of society was supposed to free people from religion, yet individuals are converting en masse to fundamentalist faiths, such as Protestant



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evangelicalism,  
Islamic Salafism,  
and Haredi  
Judaism. These  
religions either  
reconnect  
adherents to their  
culture through  
casual referents,  
like halal fast food,  
or maintain their  
momentum  
through  
purification rituals,

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such as speaking in tongues, a practice that allows believers to utter a language that is entirely their own. Instead of a return to traditional religious worship, we are now witnessing the individualisation of faith and the disassociation of

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faith communities from ethnic and national identities. Roy explores the options now available to powers that hope to integrate or control these groups; and whether marginalisation or homogenisation will further divide believers from their

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culture.

Olivier Roy is one of the world's leading experts on political Islam. But he is not only a scholar—he is also a traveler. Roy's keen and iconoclastic insights emerge from a lifetime of study combined

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with intrepid  
exploration  
through  
Afghanistan and  
Central Asia. In this  
book-length  
interview, Roy tells  
the lively and  
colorful story of his  
many adventures  
and discoveries in  
a variety of social  
and political  
settings and how

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they have come to shape his understanding of the Islamic world and its complex recent history. In Search of the Lost Orient is a candid, personal account of the experiences that led Roy to challenge his youthful ideas of an untouched,

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romanticized East  
and build a new  
intellectual  
framework to  
better understand  
and cohabit with  
the religions,  
politics, and  
cultures of the  
East, West, North,  
and South. In  
conversation with  
Jean-Louis Schlegel  
of the French

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magazine Esprit, Roy offers insight into the key themes of his career. Roy's immersion in the complexities of many Central Asian territories started him on his critique of the idea of an essentialized Islam. Alongside tales of backpacking from



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Paris to Kabul, his Afghan decade during the Soviet invasion, and official travel to post-Soviet Central Asia in the 1990s, Roy reflects on the nature of political and humanitarian engagement in this part of the world. He recounts his formative years,

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education, and developing political commitments and speaks to his evolving place within France's shifting intellectual and religious cultures. This book outlines Roy's lifelong practice—a combination of deliberate research goals and chance

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encounters—that examines Islam, immigration, and, more broadly, the future of cultures, religions, and secularism in the face of globalization. Both a significant intellectual autobiography and a compelling travelogue through

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some of the world's pivotal places, In Search of the Lost Orient offers a striking testimony to the many facets of an exceptional thinker.

A schism has emerged between mainstream Islamist movements in the

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Muslim world (e.g. Hamas of Palestine and Hezbollah of Lebanon) and the uprooted militants who strive to establish an imaginary ummah, or Muslim community, not embedded in any particular society or territory. Roy provides a detailed

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comparison of these transnational movements, whether peaceful, like Tabligh Jamaat and the Islamic brotherhoods, or violent, like Al Qaeda. Neofundamentalism, he argues, is both a product and an agent of globalization.

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This history of the Afghan resistance movement has been expanded and updated to mid 1989 to include its evolution over the last years of Soviet occupation as well as its relations with Islamic fundamentalist movements.

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The denunciation of fundamentalism in France, embodied in the law against the veil and the deportation of imams, has shifted into a systematic attack on all Muslims and Islam. This hostility is rooted in the belief



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that Islam cannot be integrated into French and, consequently, secular and liberal-society. However, as Olivier Roy makes clear in this book, Muslim intellectuals have made it possible for Muslims to live concretely in a secularized world

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while maintaining the identity of a "true believer."

They have formulated a language that recognizes two spaces: that of religion and that of secular society.

Western society is unable to recognize this process, Roy

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argues, because of a cultural bias that assumes religious practice is embedded within a specific, traditional culture that must be either erased entirely or forced to coexist in a neutral, multicultural space. Instead, Roy shows that new forms of

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religiosity, such as Islamic fundamentalism and Christian evangelicalism, have come to thrive in post-traditional, secular contexts precisely because they remain detached from any cultural background. In recognizing this,

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Roy recasts the debate concerning Islam and democracy.

Analyzing the French case in particular, in which the tension between Islam and the conception of Western secularism is exacerbated, Roy makes important

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distinctions between Arab and non-Arab Muslims, hegemony and tolerance, and the role of the umma and the sharia in Muslim religious life. He pits Muslim religious revivalism against similar movements in the West, such as evangelical

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Protestantism and Jehovah's Witnesses, and refutes the myth of a single "Muslim community" by detailing different groups and their inability to overcome their differences. Roy's rare portrait of the realities of immigrant Muslim

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life offers a necessary alternative to the popular specter of an "Islamic threat." Supporting his arguments with his extensive research on Islamic history, sociology, and politics, Roy brilliantly demonstrates the limits of our



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understanding of contemporary Islamic religious practice in the West and the role of Islam as a screen onto which Western societies project their own identity crisis.

This book shifts analytical focus from macro-

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politicization and securitization of Islam to Muslims' choices, practices and public expressions of faith. An empirically rich analysis, the book provides rich cross-country evidence on the emergence of autonomous faith communities

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Olivier Roy

as well as the evolution of Islam in the broader European context.

"The denunciation of fundamentalism in France, embodied in the law against the veil and the deportation of imams, has shifted into a systematic

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attack on all Muslims and Islam. This hostility is rooted in the belief that Islam cannot be integrated into French - and, consequently, secular and liberal - society. However, as Olivier Roy makes clear in this book, Muslim intellectuals have

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made it possible for Muslims to live concretely in a secularized world while maintaining their identities as "true believers."

They have formulated a language that recognizes two spaces: that of religion and that of secular society."

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"Roy's rare portrait of the realities of immigrant Muslim life offers a necessary alternative to the popular specter of an "Islamic threat." Supporting his arguments with his extensive research on Islamic history, sociology, and politics, Roy

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demonstrates the limits of our understanding of contemporary Islamic religious practice in the West and the role of Islam as a.

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