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"Previously unpublished, the research presented here retains its relevance today, and the photographs offer a fascinating glimpse at a traditional world that has now almost vanished."--BOOK JACKET.

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Drawing on an analysis of issues surrounding the consumption of alcohol in a diverse range of source materials, including novels, newspapers, medical texts, and archival records, this lively and engaging interdisciplinary study explores sociocultural nation-building processes in Mexico between 1810 and 1910.

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Examining the historical importance of drinking as both an important feature of Mexican social life and a persistent source of concern for Mexican intellectuals and politicians, Deborah Toner's *Alcohol and Nationhood in Nineteenth-Century Mexico* offers surprising insights into how the nation was constructed and

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deconstructed in the nineteenth century. Although Mexican intellectuals did indeed condemn the physically and morally debilitating aspects of excessive alcohol consumption and worried that particularly Mexican drinks and drinking places were preventing Mexico's progress as a nation, they also identified more culturally

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valuable aspects of Mexican drinking cultures that ought to be celebrated as part of an "authentic" Mexican national culture. The intertwined literary and historical analysis in this study illustrates how wide-ranging the connections were between ideas about drinking, poverty, crime, insanity, citizenship, patriotism,

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gender, sexuality, race, and ethnicity in the nineteenth century, and the book makes timely and important contributions to the fields of Latin American literature, alcohol studies, and the social and cultural history of nation-building.

Alcohol and drugs play a significant role

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in society, regardless of socioeconomic class. This encyclopedia looks at the history of all drugs in North America, including alcohol, tobacco, prescription drugs, cannabis, cocaine, heroin, methamphetamine, and even chocolate and caffeinated drinks.

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Alcohol consumption goes to the very roots of nearly all human societies.

Different countries and regions have become associated with different sorts of alcohol, for instance, the “beer culture” of Germany, the “wine culture” of France, Japan and saki, Russia and vodka, the Caribbean and rum, or the “moonshine

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culture” of Appalachia. Wine is used in religious rituals, and toasts are used to seal business deals or to celebrate marriages and state dinners. However, our relation with alcohol is one of love/hate. We also regulate it and tax it, we pass laws about when and where it’s appropriate, we crack down severely on drunk driving, and the

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United States and other countries tried the failed “Noble Experiment” of Prohibition. While there are many encyclopedias on alcohol, nearly all approach it as a substance of abuse, taking a clinical, medical perspective (alcohol, alcoholism, and treatment). The SAGE Encyclopedia of Alcohol examines the history of alcohol

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worldwide and goes beyond the historical lens to examine alcohol as a cultural and social phenomenon, as well—both for good and for ill—from the earliest days of humankind.

"Alcohol in Latin America is the first interdisciplinary study to examine the

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historic role of alcohol across Latin America and over a broad time span. Six locations--the Andean region, Argentina, Brazil, Chile, Guatemala, and Mexico--are seen through the disciplines of anthropology, archaeology, art history, ethnohistory, history, and literature"--

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Compound Remedies examines the equipment, books, and remedies of colonial Mexico City's Herrera pharmacy—natural substances with known healing powers that formed part of the basis for modern-day healing traditions and home remedies in Mexico. Paula S. De Vos traces the evolution of the Galenic

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pharmaceutical tradition from its foundations in ancient Greece to the physician-philosophers of medieval Islamic empires and the Latin West and eventually through the Spanish Empire to Mexico, offering a global history of the transmission of these materials, knowledges, and techniques. Her detailed

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inventory of the Herrera pharmacy reveals the many layers of this tradition and how it developed over centuries, providing new perspectives and insight into the development of Western science and medicine: its varied origins, its engagement with and inclusion of multiple knowledge traditions, the ways in which

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these traditions moved and circulated in relation to imperialism, and its long-term continuities and dramatic transformations. De Vos ultimately reveals the great significance of pharmacy, and of artisanal pursuits more generally, as a cornerstone of ancient, medieval, and early modern epistemologies and philosophies of nature.

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Annotation InIntoxicated Identities, Tim Mitchell provides a novel and well-grounded framework for understanding subjective drinking experiences from the Aztecs to the present day in areas as diverse as Chiapas, Chihuahua, Oaxaca, Mexico City, Texas and California. Power

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drinking plays a crucial role in Mexican religion, politics, fine arts and ritual spousal abuse. Mexico ranks number one in deaths from cirrhosis, and Mexican Americans are twice as likely to be arrested for drunken driving as blacks or whites. With methods and concepts derived from an extraordinary range of

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disciplines, Mitchell explains how Mexican culture reinforces heavy drinking. He analyzes supply (nationalistic marketing strategies) but emphasizes demand (psychocultural motivations unique to Mexico). He chronicles the joys and sorrows of a borrachera, or drinking binge, and explores this altered state of

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consciousness on its own terms, not from any temperance or anti-alcohol perspective.

This single volume reference resource offers students, scholars, and general readers alike an in-depth background on Mexico, from the complexity of its pre-

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Columbian civilizations to its social and political development in the context of Western civilization. • Explains how Mexico's modern identity is defined by its status as an economically developing country sharing a large contiguous land border with a highly developed global superpower, the United States •

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Demonstrates the richness and global reach of Mexico's cultural and linguistic influence through the Western Hemisphere

- Enables readers to understand how Mexico's history has been shaped by fierce revolutionary nationalism—a tendency that is now tempered by a desire for integration and leadership in the global community of

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nations • Includes "Day in the Life" features that portray the specific daily activities of various people in the country, from high school students to working class people to professionals, thereby providing readers insight into daily life in the country

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This volume of proceedings from the fourteenth biennial Southwest Symposium explores different kinds of social interaction that occurred prehistorically across the Southwest. The authors use diverse and innovative approaches and a variety of different data sets to examine the economic, social, and ideological

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implications of the different forms of interaction, presenting new ways to examine how social interaction and connectivity influenced cultural developments in the Southwest. The book observes social interactions' role in the diffusion of ideas and material culture; the way different social units, especially

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households, interacted within and between communities; and the importance of interaction and interconnectivity in understanding the archaeology of the Southwest's northern periphery. Chapters demonstrate a movement away from strictly economic-driven models of social connectivity and interaction and illustrate

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that members of social groups lived in dynamic situations that did not always have clear-cut and unwavering boundaries. Social connectivity and interaction were often fluid, changing over time. Interaction and Connectivity in the Greater Southwest is an impressive collection of established and up-and-coming

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Southwestern archaeologists collaborating to strengthen the theoretical underpinnings of the discipline. It will be of interest to professional and academic archaeologists, as well as researchers with interests in diffusion, identity, cultural transmission, borders, large-scale interaction, or social organization. Contributors: Richard V. N.

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Whether as wine, beer, or spirits, alcohol

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has had a constant and often controversial role in social life. In his innovative book on the attitudes toward and consumption of alcohol, Rod Phillips surveys a 9,000-year cultural and economic history, uncovering the tensions between alcoholic drinks as healthy staples of daily diets and as objects of social, political, and religious

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anxiety. In the urban centers of Europe and America, where it was seen as healthier than untreated water, alcohol gained a foothold as the drink of choice, but it has been regulated by governmental and religious authorities more than any other commodity. As a potential source of social disruption, alcohol created volatile

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boundaries of acceptable and unacceptable consumption and broke through barriers of class, race, and gender. Phillips follows the ever-changing cultural meanings of these potent potables and makes the surprising argument that some societies have entered "post-alcohol" phases. His is the first book to examine and explain the

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meanings and effects of alcohol in such depth, from global and long-term perspectives.

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