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Made to Break is a history of twentieth-century technology as seen through the prism of obsolescence. Giles Slade explains how disposability was a necessary condition

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for America's rejection of tradition and our acceptance of change and impermanence.

This book gives us a detailed and harrowing picture of how, by choosing to support ever-shorter product lives, we may well be shortening the future of our way of life as well.

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It is 1937 and Amabelle Désir, a young Haitian woman living in the

Dominican Republic, has built herself a life as the servant and companion of the wife of a wealthy colonel. She and Sebastien, a cane worker, are deeply in love and plan to marry. But Amabelle's world

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collapses when a wave of genocidal violence, driven by Dominican dictator Rafael Trujillo, leads to the slaughter of Haitian workers.

Amabelle and Sebastien are separated, and she desperately flees the tide of violence for a Haiti she barely remembers. Already

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acknowledged as a classic, this harrowing story of love and survival—from one of the most important voices of her generation—is an unforgettable memorial to the victims of the Parsley Massacre and a testimony to the power of human memory. From the

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Trade Paperback
edition.
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Examines the increasing recognition that the environment is a subject for protection in constitutional texts and for vindication by constitutional courts.

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Last Carol of the
Season is filled with
local settings and
holiday traditions.

Detective Kara
Langley and her
friends are preparing
for the Annual Winter
Wonderland
Festivities on
Wakefield's Main
Street. Their Black
Friday shopping spree
is suddenly

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interrupted when
Sophia discovers the
body of Sherman
Pruitt in the lady's
dressing room of
Kenyon's Department
Store. Kara is on
leave from the
department and
dealing with questions
regarding her future,
but she agrees to help
Detective Carl
Sullivan investigate

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Pruitt's death.

Together, they find an intriguing array of suspects with the

means, opportunity,

and motive to kill this

odious man in the

third book of the

South County Mystery

Series.

Dance and the Arts in

Mexico, 1920–1950

tells the story of the

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arts explosion that
launched at the end of
the Mexican
revolution, when
composers,
choreographers, and
muralists had
produced state-
sponsored works in
wide public spaces.
The book assesses
how the “cosmic
generation” in Mexico
connected the nation-

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body and the
dancer's body in
artistic movements
between 1920 and
1950. It first discusses
the role of dance in
particular, the
convergences of
composers and visual
artists in dance
productions, and the
allegorical relationship
between the dancer's
body and the nation-

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body in state-sponsored performances. The arts were of critical import in times of political and social transition, and the dynamic between the dancer's body and the national body shifted as the government stance had also shifted.

Second, this book

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examines more deeply the involvement of US artists and patrons in this Mexican arts movement during the period. Given the power imbalance between north and south, these exchanges were vexed. Still, the results for both parties were invaluable.

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Ultimately, this book argues in favor of the benefits that artists on both sides of the border received from these exchanges.

Medieval Science, Technology, and Medicine details the whole scope of scientific knowledge in the medieval period in more than 300 A to

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Zentries. This resource discusses the research, application of knowledge, cultural and technology exchanges, experimentation, and achievements in the many disciplines related to science and technology. Coverage includes inventions, discoveries, concepts,

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places and fields of study, regions, and significant contributors to various fields of science.

There are also entries on South-Central and East Asian science.

This reference work provides an examination of medieval scientific tradition as well as an appreciation for the

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relationship between medieval science and the traditions it supplanted and those that replaced it. For a full list of entries, contributors, and more, visit the Routledge Encyclopedias of the Middle Ages website.

Do you keep seeing
11:11 and other

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number sequences
such as 1:11, 111 and
1111 everywhere? Do
you see it so much,
that it becomes a sign
too hard to ignore?
Perhaps you have
tried to ignore it or
block it out, but it just
keeps popping up out
of nowhere
incessantly trying to
get your attention.

They appear

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everywhere on: - Your
Mobile Phone, clocks,
Microwaves, oven
timers, receipts,
license plates, car
mileage counters,
road signs. The list is
endless! Have you
ever wondered or
asked yourself: Why
Me? Is it a
Coincidence? What
Does it Want? What
Does it Mean? What

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Do I Do Next? If so then this book is made especially for you! I keep seeing 11:11 Do you? Is an exploration and interactive guide that aids you on your personal journey. It offers useful tools and real life anecdotes to help you understand what 11:11 means to you and how you can

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Answers now lie in the
palm of your hands.

What do you do?

Read me and find out!

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Semiotics has been
making progressively
inroads into marketing
research over the
past thirty years.

Despite the amply
demonstrated

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conceptual appeal
and empirical
pertinence of semiotic
perspectives in
various marketing
research streams,
spanning consumer
research, brand
communications,
branding and
consumer cultural
studies, there has
been a marked deficit
in terms of

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consolidating semiotic
brand-related
research under a
coherent disciplinary
umbrella with
identifiable
boundaries and
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Handbook of Brand
Semiotics furnishes a
compass for the
perplexed, a set of
anchors for the
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corpus for scholars,
while highlighting the
conceptual richness
and methodological
diversity of semiotic
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by a team of expert
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branding related
fields, such as John
A. Bateman, David
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Rossolatos, Chief
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of Marketing

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Semiotics, the Handbook is intended as a point of reference for

researchers who wish to enter the 'House of Brand Semiotics' and explore its marvels.

The Handbook of Brand Semiotics, actively geared towards an interdisciplinary dialogue between perspectives

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from marketing and semiotics, features the state-of-the-art, but also offers directions for future research in key streams, such as:

- Analyzing and designing brand language across media
- Brand image, brand symbols, brand icons vs. iconicity
- The contribution of

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